# Facility/Agency Change Form



 If you need to make update/changes to practitioners not related to a Facility/Agency please go to <u>buckeyehealthplan.com/providers/resources/forms-resources/address-change</u>

✓ Submit a Facility/Agency Change Form per TIN. Do not submit changes for multiple TINs on one form.

The preferred method for completing the form is electronically. Hand written changes may result in delayed or inaccurate processing.

Return form to <u>OhioContracting@centene.com</u> by clicking on the submit button at the end of this form.

| What change do you need to make?   | Sections and Attachments to Complete:   |
|--|---|
| Change/delete an address, email, telephone, and/or fax number                          | <ul> <li>✓ SECTION A</li> <li>✓ ATTACHMENT F for<br/>practitioners this affects</li> </ul>                          |
| Change of billing address, telephone, and or fax number                                | <ul> <li>✓ SECTION A</li> <li>✓ Attach an updated W-9 if the address is filed with the IRS on your 1099.</li> </ul> |
| Change of mailing address, telephone, and or fax number                                | <ul> <li>✓ SECTION A</li> <li>✓ SECTION B (Ia. and Ic. only)</li> </ul>   |
| Adding a location under an NPI currently credentialed with Buckeye                     | <ul> <li>✓ SECTION A</li> <li>✓ SECTION C</li> <li>✓ SECTION B</li> <li>✓ ATTACHMENT F</li> </ul>                   |
| Adding a location for a new NPI that is <i>not</i> currently credentalied with Buckeye | Submit a Join-Our-Network request<br><u>buckeyehealthplan.com/providers/become-a-provider/</u>                      |
| Change Taxonomy  | ✓ SECTION A ✓ SECTION E   |
| Discontinue/Terminate Participation  | ✓ Contact your Provider Relations Representative or call  |
| Changing ownership   | the provider services department at 1-866-296-8731  |
| Adding/Changing TIN  | Submit changes at<br>buckeyehealthplan.com/providers/resources.html   |
| Adding a Level of Care for Behavioral Health   | ✓ SECTION A ✓ SECTION B   |

# SECTION A REQUIRED INFORMATION

| Today's Date                             |                | Effective I                 | Date of Ch | nange | )        |  |
|--|----------------|-----------------------------|------------|-------|----------|--|
| Facility/Agency Name as it appears on W9 |                | Type of Facility/Agency     |            |       |          |  |
| Medicaid Number                          | Medicare Numbe | er                          |            | Phone |          |  |
| Facility/Agency NPI                      | TIN            |                             |            | 1     | Taxonomy |  |
| Main Contact Name                        |                | Main Contact Email          |            |       |          |  |
| Credentialing Contact Name               |                | Credentialing Contact Email |            |       |          |  |

#### SECTION B CHANGE IN LOCATION INFO

Delete location

Complete Ia and Ib

Update Current Location

Complete Ia, and Ic, and complete II and III as applicable

Add location

Complete Ic, II and III

| Ia. Previous/Discontinued Practice Location |            |            |               |     |               |
|---|------------|------------|---------------|-----|---------------|
| Facility/Agency Display Name                |            |            | Facility Type |     |               |
| NPI   | Medicaid # | Taxonomy   |               |     | Total IP Beds |
| Address                                     |            | City State |               | ate | Zip           |
| Contact Person                              |            |            | Phone         |     |               |
| Contact Email                               |            |            | Fax           |     |               |

Ib. Provide your reason for deleting this location

#### NOTE: Must be a street address (not a PO Box)

| Ic. Updated/New Practice Location |            |                                    |       |            |                            |  |
|-----------------------------------|------------|------------------------------------|-------|------------|----------------------------|--|
| This is location #                |            | <b>DO NOT</b> Display in Directory |       | This locat | ion is the Mailing Address |  |
| Facility/Agency Display Name      |            |                                    |       | у Туре     |                            |  |
| NPI                               | Medicaid # | Taxonomy                           |       |            | Total IP Beds              |  |
| Address                           | 1          | City                               |       | State      | Zip                        |  |
| Contact Person                    |            |                                    | Phone |            |                            |  |
| Contact Email                     |            |                                    |       | Fax        |                            |  |

If the Updated/New location above is also the Billing address please also fill out SECTION D

| II. Leve     | II. Levels of Care offered at this location |         |     |             |                 |        |           |           |         |     |             |                     |        |
|--------------|---|---------|-----|-------------|-----------------|--------|-----------|-----------|---------|-----|-------------|---------------------|--------|
| ~            | Mental Health                               |         |     |             | Substance Abuse |        |           |           |         |     |             |                     |        |
| Age Category | Inpatient                                   | Partial | IOP | Residential | Observation     | Other: | I/P Detox | I/P Rehab | Partial | IOP | Residential | Ambulatory<br>Detox | Other: |
| Child        |   |         |     |             |                 |        |           |           |         |     |             |                     |        |
| Adol         |   |         |     |             |                 |        |           |           |         |     |             |                     |        |
| Adult        |   |         |     |             |                 |        |           |           |         |     |             |                     |        |
| Geri         |   |         |     |             |                 |        |           |           |         |     |             |                     |        |
|              | ECT   |         | I/P |             | O/P             |        |           | Methad    | lone    |     | Suboxo      | one                 |        |
|              |   |         |     |             |                 |        |           | ACT       |         |     | IHBT S      | ervices             |        |

| III. Accessibility and Demographic Information                                      |                    |               |          |        |          |        |  |  |
|---|--------------------|---------------|----------|--------|----------|--------|--|--|
| Is this location handicap accessible? Yes No Are there gender limitations? M        |                    |               |          |        |          |        |  |  |
| Age limitations: to All ages are accepted at this location                          |                    |               |          |        |          |        |  |  |
| Please list up to two languages other than English provided at this location: 1. 2. |                    |               |          |        |          |        |  |  |
| Is this location c  | urrently accepting | new patients? | Yes (    | No     |          |        |  |  |
| Office Hours: Open 24 hours By appt. only   |                    |               |          |        |          |        |  |  |
| Monday  | Tuesday            | Wednesday     | Thursday | Friday | Saturday | Sunday |  |  |
| to  | to                 | to            | to       | to     | to       | to     |  |  |

# SECTION C ACCREDITATION AND LICENSE/CERTIFICATION

| I have Accreditation       I have a copy of my         certificates to attach       license to attach |         | ave a site visit or<br>attach | survey          |
|---|---------|-------------------------------|-----------------|
| Agency Name   | Acronym | Issue Date                    | Expiration Date |
| Accreditation Commission for Health Care, Inc.  | ACHC    |                               |                 |
| American Association of Ambulatory Health Centers   | AAAHC   |                               |                 |
| American Osteopathic Hospital Association   | AOHA    |                               |                 |
| Commission on Accreditation for Rehab Facilities  | CARF    |                               |                 |
| Community Health Accreditation Program  | CHAP    |                               |                 |
| Healthcare Quality Association on Accreditation   | HQAA    |                               |                 |
| Joint Commission on Accreditation of Healthcare Organizations   | JCAHO   |                               |                 |
| National Committee for Quality Assurance  | NCQA    |                               |                 |
| Utilization Review Accreditation Commission/ Accreditation HealthCare Commission, Inc.                | URAC    |                               |                 |
| State Facility Operating License  | N/A     |                               |                 |
| Others (please list):   |         |                               |                 |

|    | Issuing Entity | Type of Lic. or Cert. | License Number | Expiration Date |
|----|----------------|-----------------------|----------------|-----------------|
| 1. |                |                       |                |                 |
| 2. |                |                       |                |                 |
| 3. |                |                       |                |                 |

#### **SECTION D** CHANGE IN BILLING ADDRESS OR BILLING INFO

| Please update my 1099 Address (a new W-9 is required) |         |       |     |                 |  |  |
|---|---------|-------|-----|-----------------|--|--|
| Facility/Agency Name as it appears on W9              | -       | TIN   |     | Medicaid Number |  |  |
| New Billing Address                                   |         |       | NPI |                 |  |  |
| Phone   | Fax     |       |     |                 |  |  |
| Contact Person  | Contact | Email |     |                 |  |  |

### SECTION E CHANGE IN TAXONOMY

| NPI associated with Taxonomy Change |                              |  |  |  |
|-------------------------------------|------------------------------|--|--|--|
| Current Taxonomy                    | Current Taxonomy Description |  |  |  |
| New Taxonomy                        | New Taxonomy Description     |  |  |  |

| Signature | Date  |
|-----------|-------|
| Name      | Title |

Feel free to use the space below if you would like to further describe the changes being made:

#### ROSTER OF AFFECTED PRACTITIONERS



Changes affect all practitioners

Changes affect only the practitioners listed below

| First Name | Last Name | NPI | Section(s) of this change form that apply to the practitioner |
|------------|-----------|-----|---|
|            |           |     |   |
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